## 2007-2008 GRIPS and PWRI/ICHARM

## Disaster Management Policy Program

## Water-related Risk Management Course

as of May 2007

### INFORMATION FOR APPLICANTS

#### Admission of Foreign Students

The overall goal of this master's program is to develop the student's capacity to practically manage the problems and issues concerning water-related disasters in local levels and to contribute for socio-economic and environmental improvements in regional and national levels in developing countries. Students are expected to become an independent investigator in the areas of integrated flood disaster management, who is equipped with the most advance technical and legal know-how to enhance the basic understand of the challenges of flood risks and to translate this knowledge back to a practical water-related disaster reduction strategies including poverty reduction and the promotion of sustainable development at local, national and regional level.

The academic year runs from October through September. Students must spend a minimum of one year at GRIPS, which is sufficient for those students who study intensively to satisfy all the requirements for a master's degree.

To be eligible for admission to this master's program, an applicant

- 1) must hold a bachelor's degree or its equivalent from a recognized/accredited university of the highest standard in the field of civil engineering, water resource management, or disaster mitigation.
- 2) must have working knowledge of civil engineering, especially of hydraulics and hydrology.
- 3) must be familiar with mathematics such as differentiation and integration techniques.
- 4) must satisfy the English language requirements with a minimum TOEFL score of 550 (Computer-Based Test (CBT) 213, Internet-Based Test (iBT) 79), IELTS 6.0 or its equivalent.
- 5) must be in good health.

The application deadline is June 29. Applicants are evaluated for admission based on their academic record and intellectual distinction, personal characteristics, motivation, evidence of leadership, promise for management and career growth, and work experience. Applicants may be asked to go through interviews. The final result of screening for admission will be announced by the end of July at the latest.

#### **APPLICATION PROCEDURES**

**Instructions:** Please read this information carefully before completing the application materials.

Any false or misleading statement or incomplete or inaccurate application may be the basis for denial of screening for admission or, if admitted, dismissal from GRIPS. All questions must be answered, and the application form must be signed and dated. You must notify GRIPS of any changes of status in any part of your application that may occur after the date of the signature on the application form. A written explanation must be submitted to GRIPS within 30 days of the status change. All materials submitted by an applicant become the property of GRIPS and will not be returned.

**Documents to be submitted:** Applicants are requested to submit the following documents (**preferably in one complete set so as to avoid delays in further evaluation**):

Please ch	eck whether you have prepared all the necessary documents.
	Completed application form
	Certificate of health
	1 photograph (30 x 40 mm) Please paste it on the application form.
	2 letters of recommendation in sealed envelopes
	Official certificate of employment describing applicant's <u>present</u> job title and employer details. Information on civil servant qualification (e.g. BCS, IAS, IRS, CSS) should be also included there, if applicable. (The certificate of employment must bear official seal and sign obtained from the employer)
	Official transcripts or official copies of transcripts from all undergraduate and postgraduate institutions previously attended
	Official copy of diploma or degree certificate from all undergraduate and graduate institutions previously attended
	TOEFL/IELTS score report, or other official document certifying English proficiency of those applicants whose undergraduate education was in a language other than English (GRIPS TOEFL code no. 9040, a photocopy of your TOEFL/IELTS score report acceptable). Native speakers of English are exempted from this requirement. Those who received (under) graduate education in English should submit an official document confirming that the language of instruction was English.
	Application Fee (JPY 30,000)
	Financial Statement
	Copy of Foreign Resident Registration Card *only if you are a foreign resident in Japan.

#### **Notes**

- 1. Letters of recommendation must be submitted in sealed envelopes, signed across the seal. Recommendations should be written by people who have supervised the applicant either in an academic or work capacity. Preferably, one letter should be written by a university professor and the other should be written by a senior member of the applicant's present work place.
- 2. An official copy means a certified true copy of the original document with an official seal obtained from the administration office of the university attended. A true copy of the original document certified by a notary public may also be accepted. Copies attested by organizations/persons not having notary/legal functions will not be accepted or considered for screening.
- 3. Application Fee should be paid to the following account by June 29. If you fail to do so, your application can not be considered. Please pay transfer charge at your expense. Check is not acceptable.

Name of the bank: Sumitomo Mitsui Banking Corporation

Name of the branch: Tokyo Koumubu, Japan

Account No.: 151884

Name of the account: The National Graduate Institute for Policy Studies

4. You are required to submit one of the following documents to indicate sufficient assets to cover the schooling and living expenses in Japan. We estimate Total Study Cost (School Expenses + Minimum Living Expenses) for the initial year at JPY 2,700,000 or USD 22,600 \*approximate exchange rates: USD1=JPY 119.43 (as of April 27, 2007).

- 1) Official proof of available funding in a form of bank statement or an original letter from a bank showing liquid funds in Japanese yen or US dollars and dated within the past two months.
- 2) An original award letter from a scholarship provider (agency, company) showing total sum in US dollars or Japanese yen as well as general terms and conditions of the agreement.
- 3) Verification from a different sponsor (such as relative) with proof of ability to provide you with support in the form of an original bank statement or an original letter from a bank showing liquid funds in Japanese yen or US dollars and dated within the past two months.
- 5. All documents must be presented in English. Translations in English without an official seal obtained from the administration office of the university attended or without a signature of the recommender or the drawer of the document are not acceptable.
- 6. Faxed documents and digital copies sent through e-mail are not acceptable.

### Where to submit your application:

Submit application to: Admissions Office

National Graduate Institute for Policy Studies (GRIPS)

7-22-1 Roppongi, Minato-ku

Tokyo 106-8677

Japan

Deadline: June 29, 2007

#### INQUIRIES

Inquiries should be made to: Admissions Office

National Graduate Institute for Policy Studies (GRIPS)

7-22-1 Roppongi, Minato-ku Tokyo 106-8677, Japan

Phone: +81-3-6439-6046 Fax: +81-3-6439-6050 E-mail: admissions@grips.ac.jp Website: http://www.grips.ac.jp

## **APPLICATION FORM**

(Type or write in block letters)

Please write your name on the back of each photo Size:30 x 40 mm

Photographs

PERSONAL DATA	Siz
1. Full Name	
as written in your passport.	
Name to be used in correspondence, if different from above.	
2. Date and Country of Birth	3. Age (as of October 1 <sup>st</sup> 2007)
MM/DD/YY country	
4. Gender:  male female	5. Marital Status:  single married
6. Citizenship (as written in your passport)	
7. Present Employer  Does your organization belong to a central or regional	onal authority?
8. Present Position	
9. Work Address	
tel: fax: country code city code local number country code city co	email:
10. Home Address	
tel: fax: country code city code local number country code city co	email:ode local number
11. Present Mailing Address: home work oth	ner, namely:
tel: fax: country code city code local number country code city co	

### **APPLICATION INFORMATION**

12. List names and locations of educational institutions attended, with dates of attendance and degrees attained or expected. Please attach academic transcripts from all colleges and universities listed.

			1	1	1	
Ele	ementary Educ	eation – Secondary Education	Dates (from-to)	Period of Schooling		
	efore higher ed			years		
				months		
	Higher Education	Institution and Location	Dates (from-to) Month Year	Period of Schooling	Degree	Major
Uı	ndergraduate			years		
	level			months		
				monuns		
	Graduate			years		
	level			months		
				3303333		
Та	otal years of s	yaha alima		Voors		<u>I</u>
		nentary and secondary education	on)	years		
				months		
13.	[ <b>Optional</b> ] U	Jndergraduate GPA	out of maximum	GPA scale of (e	e.g. 4.0) , if a	vailable
		ppendix for GPA calculation pro			, , , , , , , , , , , , , , , , , , , ,	
1.4	•	Graduate GPA out of m		o.f	if available	
14.						
15.		Undergraduate Class obtained or Pa				
16.	[Optional]	Graduate Class obtained or Passed I	Division	, if ava	ilable	
17.	Honors and A	Awards received:				
18.	TOEFL/IE	ELTS scores or any other qua	alifications to sho	w English p	roficiency:	
	TOE	FL:		IELTS:		
date		score	date			score
	Unde	ergraduate/graduate educatio	n instructed in E	nglish (pleas	e submit certificate)	
	All applicat	nts must submit either TOEFL/l	IELTS score report	t (photocopy i	s acceptable) or an offic	ial document with the
		from the university confirming				
19.	List below tv	vo persons familiar with your past a	academic or profession	onal activity wh	om you have requested lette	ers of recommendation.
	1					
		name		position an	d affiliation	
	2.					
		name		position an	d affiliation	

Employer and Location	Dates (to-from)	Job Title and Description
describe their future career plans). Applicant requested to provide the respective informati	s with specific civil servant qualon. Please use only this space ar	studying but will have graduated by October, should lification and ranking (e.g. BCS, IAS, IRS, CSS) are als nd pay special attention to completing this section, as it program to the applicants' assignment, as well as the

20. List all previous employment, starting with your current employment (please make sure to submit an official certificate of employment

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<b>CERTIFICATION</b> It certify that to the best of my knowledge all information given above misinformation may invalidate my admission or result in dismissal.	e is correct and complete, and I understand that any omission or
Signature of applicant	date

You need to submit this completed application form together with the supporting documents listed on page 2. Please use the check list to make sure that you have collected all the supporting documents.

# **CERTIFICATE OF EMPLOYMENT EMPLOYER DETAILS** Name of Organization: \_\_\_ Address of Organization: \_\_\_ \_\_\_\_ fax :\_\_\_\_ country code city code local number country code city code local number **EMPLOYEE DETAILS** This is to certify that \_\_\_ full name of the applicant has been employed by this organization from MM/DD/YY Present position, rank, responsibilities, etc.: **LEAVE OF ABSENCE APPROVAL SECTION** I will approve one year of Leave of Absence for the above employee to participate in the Disaster Management Policy program, if he/she is admitted to GRIPS and PWRI/ICHARM. Name of person completing the form\_\_\_\_ Position/Title: \_\_\_\_ Signature Date

8

space.

\*Please put Official Stamp or Seal on this

## LETTER OF RECOMMENDATION

_						
то	THE APPLICANT	* Complete this section. Give this	s form to the person who	om you have asked	to recommend you.	
App	olicant's Namea	s written in your passport				
Rec	ommender's Name					
sign	ned, sealed envelope to	NDER: Please enclose the complete applicant. If you prefer, you need will be used for the applications	nay write a separate lette	er and attach it to th		
1.	How long have y	ou known the applicant?	years	months		
2.	In what capacity	have you known the applic	ant?			
3.	How often have	you seen him/her?				<del></del>
	☐ daily	☐ weekly	☐ monthly		rarely	
4.	applicant's overa  Truly Excep Outstanding Excellent (no Good (strong Average (up) Below Average Not Recomm	age (lower 50%, but recommended	we ability?  have known)  6)  mended)	you have know	n, how would you	rate the
5.	Academic Perfor Intellectual Poter Creativity & Orig Motivation for G	ntial ginality	r:  excellent  □  □  □	average	<i>poor</i>	
6.		rofessors and instructors on ecord indicative of the appl		ability? If no, pl	ease explain.	

professiona	al worker, resea	archer or educator.	In describing such a	vell as the applicant's career pattributes as motivation, intel xamples are more useful that	lect, and
	e applicant's ch skills and relia		ality. Please comme	nt on his/her social skills, em	notional stability
Additional	comments, if a	nny.			
		the applicant's ove WRI/ICHARM?	rall suitability as a c	andidate for admission to the	e Graduate
outstan	ding	good	average	poor	
Name of p	erson completi	ng this form			
					<u> </u>
Organizati	on				
				email	
Signatu	10			date	

## LETTER OF RECOMMENDATION

то	THE APPLICANT: Complete this section. Give this	s form to the person wh	om you have asked	to recommend you.	
Арр	plicant's Name as written in your passport				
Rec	commender's Name				
sigr	THE RECOMMENDER: Please enclose the completed, sealed envelope to the applicant. If you prefer, you not remain confidential and will be used for the applications	nay write a separate lett	er and attach it to th		
1.	How long have you known the applicant?	years	months		
2.	In what capacity have you known the application	ant?			
3.	How often have you seen him/her?				
	☐ daily ☐ weekly	☐ monthly		rarely	
4.	In comparison with other students/staff in the applicant's overall academic or administrative.  Truly Exceptional (one of the best you be outstanding (highest 5%)  Excellent (next highest 5%)  Good (strong ability, but not in top 10% average (upper 50%)  Below Average (lower 50%, but recommended)	ve ability? have known)	i you have know	n, how would you	rate the
<ol> <li>6.</li> </ol>	Please evaluate as <i>excellent</i> , <i>average</i> or <i>poo</i> Academic Performance Intellectual Potential Creativity & Originality Motivation for Graduate Study  (For university professors and instructors on	excellent	average	<i>poor</i> □ □ □	
υ.	Is the academic record indicative of the appl		ability? If no, pl	ease explain.	

7.	Discuss the applicant's competence in his/her field of study, as well as the applicant's career possibilities professional worker, researcher or educator. In describing such attributes as motivation, intellect, and maturity, please discuss both strong and weak points. Specific examples are more useful than generalization.	
8.	Discuss the applicant's character and personality. Please comment on his/her social skills, emotional stab leadership skills and reliability.	ility,
9.	Additional comments, if any.	
10.	How would you evaluate the applicant's overall suitability as a candidate for admission to the Graduate Program of GRIPS and PWRI/ICHARM?	
	□ outstanding □ good □ average □ poor	
	Name of person completing this form	
	Position/title	
	Organization	
	Address	
	phonefaxemail	
	Signature date	

## **CERTIFICATE OF HEALTH** (to be completed by the examining physician)

Please fill out (PRINT/TYPE) in English. <u>Do not leave any items blank.</u>

Name :,		□ Male Date of	Birth :
Family name,	First name Middle name	□ Female	Age :
Pulse Rate/ı	Weightkg  /Hg ~mm/Hg, Blood Ty min, □ regular □ irregular (R)  ss with glasses or ired speech : □ normal		+, -]
2. Please describe the results of phy prior to the certification is NOT Lung: □ normal □ im	valid).	., Film No.	•
Cardiomegaly:   If imp	mal $\Box$ impaired paired: Electrocardiograph, $\Box$ norm	nal □ impaired	
3. Disease Treated at Present  □ Yes (Disease:			) □ No
4. Past history: Please indicate with Tuberculosis□( ), Epilepsy□( ), Diabetes□( ), Functional Disorder in extremit	Malaria □( ), Kidney Disease□( Drug Allergy □( ),	Other communicable	e disease □( ) ),
Feces : Parasite (egg of pa ESR :mm/Hr,	), protein ( ), occult bl arasite) (+, -) WBC count : x10 <sup>3</sup> /μl, dl, AST (GOT): u/l,	RBC : x10 <sup>6</sup> /µ	ul, ı/l,
6. Please describe your impression.			
7. In view of the applicant's history studies in Japan ?  yes  yes	and the above findings, is it your o no $\Box$	bservation his/her healt	h status is adequate to pursue
Date:Sign	nature:		<u>.</u>
	Print:		
Office/Ins	titution:		<u>.</u>
	Address:		<u>.</u>

## **Appendix**

#### Value of Letter Grades

1 44744 07 2		O-1 444
A	4.0	
A-	3.7	
B+	3.3	
В	3.0	
B-	2.7	
C+	2.3	
С	2.0	
C-	1.7	
D+	1.3	
D	1.0	
D-	0.7	
F	0.0	

## **How to calculate your GPA**

If GPA is not indicated on your transcript, take the value of the grade earned and multiply by the number of credits earned for each course. Add "total value" and divide by the "total number of credits" earned to get GPA.

### Example:

grade	value		# of credits		total value
A	4.0	X	3	=	12.00
B-	2.7	X	4	=	10.80
A-	3.7	X	3	=	11.10
C+	2.3	X	3	=	6.90
total			13	/	40.80
GPA				=	3.14